



Carterton Town Council

Tel : 01993 842156

Town Hall
Alvescot Road
Carterton
Oxon OX18 3JL

Ron Spurs BSC MA MBA
Town Clerk

Email rspurs@carterton-tc.gov.uk
www.carterton.net

12 April 2017

CLlr Mrs L Little - Chairman
CLlr N Leverton - Vice-Chairman

CLlr M Brennan
CLlr R Brooks
CLlr Mrs D V Bulley
CLlr Miss S Coul
CLlr R Crapper
CLlr Mrs C Delaney
CLlr J Hayes
CLlr M McBride
CLlr Mrs M Mead
CLlr D Melvin
CLlr P Scott
CLlr Mrs S Scott-Stovold
CLlr Mrs C Wilson

SUMMONS TO ATTEND

You are hereby summoned to attend the Meeting of CARTERTON TOWN COUNCIL on **18 April 2017 at 7.45 pm.**

The Press and Public are welcome to attend this meeting. Questions and statements will be taken from members of the public during the period of time which is designated for public participation in accordance with The Town Council's Standing Order 1(d).

If you are unable to attend and wish your apologies to be recorded, you must let the Town Clerk know by 5.00 pm at the latest on the day of the meeting.

The Agenda for the meeting is attached

Yours faithfully

Ron Spurs
Town Clerk

AGENDA

Apologies

- 1 To receive any Declarations of Interest in respect of items on this Agenda as required by the Town Council Code of Conduct. Members are reminded that, in accordance with Town Council's Code of Conduct, they are required to declare any disclosable pecuniary interests or other interests which have not already been declared in the Council's Register of Interests.
- 2 To receive and approve the Minutes of the Town Council Meeting held on 21 March 2017 - see attached.
- 3 Town Mayor's Announcements
- 4 Clerk's Report - see attached.
- 5 Adjournment of 15 Minutes for Members of the Public to raise matters
- 6 Adjournment of 15 Minutes for County Councillors to raise matters
- 7 Minutes of the Planning Committee Meetings of 21 March and 4 April 2017 for noting.
- 8 Purchase of Summer Bedding - see attached Report.
- 9 Town Hall Hiring Fees - see attached Report.
- 10 No 64 Bus Service to Swindon - see attached Report from the Mayor.
- 11 Application for Grant Funding - Base 33. See attached.
- 12 Bank Reconciliation and Income & Expenditure to 31 March 2017 – see attached.
- 13 Accounts for Payment for April 2017 – see attached for Approval.
- 14 Debit Card Transactions - March 2017 - for Noting.