



# Carterton Town Council

Tel : 01993 842156

Town Hall  
Alvescot Road  
Carterton  
Oxon OX18 3JL

**Ron Spurs** BSC MA MBA  
Town Clerk

Email: [rspurs@carterton-tc.gov.uk](mailto:rspurs@carterton-tc.gov.uk)  
[www.carterton.net](http://www.carterton.net)

12 October 2016

Cllr Mrs L Little - Chairman  
Cllr N Leverton - Vice-Chairman

Cllr M Brennan  
Cllr R Brooks  
Cllr Mrs D V Bulley  
Cllr Miss S Coul  
Cllr R Crapper  
Cllr Mrs C Delaney  
Cllr J Hayes  
Cllr M McBride  
Cllr Mrs M Mead  
Cllr D Melvin  
Cllr Mrs N Miah  
Cllr P Scott  
Cllr Mrs S Scott-Stovold  
Cllr Mrs C Wilson

## SUMMONS TO ATTEND

You are hereby summoned to attend the Meeting of CARTERTON TOWN COUNCIL **18<sup>th</sup> October 2016 at 7.45pm.**

The Press and Public are welcome to attend this meeting. Questions and statements will be taken from members of the public during the period of time which is designated for public participation in accordance with The Town Council's Standing Order 1(d)

The Agenda for the meeting is attached

Yours faithfully

**Ron Spurs**  
Town Clerk

## AGENDA

***There will be the presentation of a trophy to the Hook Norton Brass Band prior to the commencement of the meeting.***

### Apologies

- 1 Welcome to Cllr John Hayes on his election to Carterton Town Council as Town Councillor of Rock Farm Ward.
- 2 To receive any Declarations of Interest in respect of items on this Agenda as required by the Town Council Code of Conduct. Members are reminded that, in accordance with Town Council's Code of Conduct, they are required to declare any disclosable pecuniary interests or other interests which have not already been declared in the Council's Register of Interests.
- 3 To receive and approve the Minutes of the Town Council Meeting held on 20 September 2016.
- 4 Town Mayor's Announcements
- 5 Clerk's Report - see attached.
- 6 Adjournment of 15 Minutes for Members of the Public to raise matters
- 7 Adjournment of 15 Minutes for County Councillors to raise matters
- 8 Minutes of the Planning Committee Meetings of 20 September and 4 October 2016 for noting
- 9 Minutes of the Amenities & Economic Regeneration Committee Meeting held on 4 October 2016, for approval.
- 10 Applications for Financial Assistance:
  - a. Carterton Lanterns Project - see attached
  - b. Carterton Women's Institute - see attached
- 11 Financial Statement to 30<sup>th</sup> September 2016 – see attached.
- 12 Accounts for Payment for October 2016 – see attached for Approval.
- 13 Public Bodies (Admission to Meetings) Act 1960 - confidential item follows.
- 14 Allandale Youth Centre - Lease to ICE. See attached report.