



# Carterton Town Council

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**Caroline Ramsey**  
Town Clerk

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13<sup>th</sup> May 2015

CLlr M Brennan  
CLlr R Brooks  
CLlr Mrs D V Bulley  
CLlr Miss S Coul  
CLlr R Crapper  
CLlr Mrs C Delaney  
CLlr N Leverton  
CLlr Mrs L Little  
CLlr M McBride  
CLlr Mrs M Mead  
CLlr D Melvin  
CLlr Mrs N Miah  
CLlr P Scott  
CLlr Mrs J Smith  
CLlr M Steward  
CLlr Mrs C Wilson

## SUMMONS TO ATTEND

You are hereby summoned to attend the Annual Meeting of CARTERTON TOWN COUNCIL to be held in the Council Chamber, Carterton Town Hall on **Tuesday 19<sup>th</sup> May 2015 at 7.45pm.**

The Press and Public are welcome to attend this meeting. Questions and statements will be taken from members of the public during the period of time which is designated for public participation in accordance with The Town Council's Standing Order 1(d)

The Agenda for the meeting is attached

Yours faithfully

*ST Marchant*

Tan Marchant (Mrs)  
Assistant Town Clerk

## AGENDA

***Councillors are reminded of the need to sign their Declarations of Acceptance of Office prior to or at the start of the meeting and pass them to the Assistant Clerk.***

- 1 To receive any Apologies.
- 2 To receive any Declarations of Interest in respect of items on this Agenda as required by the Town Council Code of Conduct. Members are reminded that, in accordance with Town Council's Code of Conduct, they are required to declare any disclosable pecuniary interests or other interests which have not already been declared in the Council's Register of Interests.
- 3 Election of Town Mayor - 2015/06
- 4 Appointment of Deputy Town Mayor - 2015/16
- 5 Minutes of the Meeting held on 21 April 2015 for approval
- 6 Town Mayor's Announcements
- 7 Appointment of Standing Committees 2015/16 – current appointments attached.
- 8 Appointment of Representatives on Outside Bodies and Membership of Sub-Committees and Working Groups 2015/16 - current appointments attached.
- 9 Adjournment of 15 Minutes for Members of the Public to raise matters
- 10 Adjournment of 15 Minutes for County Councillors to raise matters
- 11 Minutes of the Planning Committee Meetings of 21 April and 5 May 2015 for noting
- 12 Annual Return for year to 31 March 2015 – for approval
- 13 Request for financial assistance under s137 - see attached application
- 14 Financial Statements to 30 April 2015 – to follow.
- 15 Accounts for Payment for April 2015 – see attached

### **Future Meetings & Diary Dates:-**

|                           |                            |
|---------------------------|----------------------------|
| Planning                  | 2 <sup>nd</sup> June 2015  |
| Planning and Town Council | 16 <sup>th</sup> June 2015 |