



# Carterton Town Council

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**Tan Marchant**  
Assistant Town Clerk

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10<sup>th</sup> June 2015

Cllr Mrs L Little  
Cllr M McBride

Town Mayor  
Deputy Mayor

Cllr M Brennan  
Cllr R Brooks  
Cllr Mrs D V Bulley  
Cllr Miss S Coul  
Cllr R Crapper  
Cllr Mrs C Delaney  
Cllr N Leverton  
Cllr Mrs M Mead  
Cllr D Melvin  
Cllr Mrs N Miah  
Cllr P Scott  
Cllr Mrs J Smith  
Cllr M Steward  
Cllr Mrs C Wilson

## SUMMONS TO ATTEND

You are hereby summoned to attend a Meeting of CARTERTON TOWN COUNCIL to be held in the Council Chamber, Carterton Town Hall on **Tuesday 16<sup>th</sup> June 2015 at 7.45pm.**

The Press and Public are welcome to attend this meeting. Questions and statements will be taken from members of the public during the period of time which is designated for public participation in accordance with The Town Council's Standing Order 1(d)

The Agenda for the meeting is attached

Yours faithfully

*SJ Marchant*

Tan Marchant (Mrs)  
Assistant Town Clerk

## AGENDA

*Please note that there will be a presentation by PICK magazine at 7.00 p.m. prior to the Planning Committee meeting.*

- 1 To receive any Apologies.
- 2 To receive any Declarations of Interest in respect of items on this Agenda as required by the Town Council Code of Conduct. Members are reminded that, in accordance with Town Council's Code of Conduct, they are required to declare any disclosable pecuniary interests or other interests which have not already been declared in the Council's Register of Interests.
- 3 To receive and approve the Minutes of the Meeting held on 19 May 2015.
- 4 Town Mayor's Announcements
- 5 Adjournment of 15 Minutes for Members of the Public to raise matters
- 6 Adjournment of 15 Minutes for County Councillors to raise matters
- 7 Minutes of the Planning Committee Meetings of 19 May and 2 June 2015 for noting
- 8 Minutes of the Amenities Committee Meeting held on 2 June 2015 for approval.
- 9 Notes of the Meeting of the Events Working Group held on 10 June 2015- to follow.
- 10 Request for financial assistance under s137 - see attached application from Bass 33.
- 11 PICK Magazine - discussion and approval.
- 12 Financial Statement and Income & Expenditure to 31 May 2015 – see attached.
- 13 Accounts for Payment for June 2015 – for approval.
- 14 Public Bodies (Admission to Meetings Act) 1960.
- 15 Recruitment of Town Clerk.

### **Future Meetings & Diary Dates:-**

Policy & Resources	7.30 pm - 22 <sup>nd</sup> June 2015
Economic Regeneration	7.30 pm - 24 <sup>th</sup> June 2015

<b>Mayor's Coffee Morning</b>	<b>9.30-11.00 am - 26<sup>th</sup> June 2015</b>
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Planning & Amenities	7.30 pm - 7 <sup>th</sup> July 2015
Planning & Town Council	7.30 pm - 21 July 2015